

October 27/Day 300

Luke 14

Verses 1-6

- When did it happen?
- What happened?
- How were the Pharisees watching Jesus?

Verses 7-11

- What was Jesus speaking to the invited guests?
- What was this parable about?
- Who was it about? What group of religious men exalted themselves?

Verses 12-14

- Jesus is pretty much saying, “I’ll scratch your back, if you will scratch mine” is bogus in the kingdom of heaven.

Verse 15

- They reclined at the table in these days. They laid on their left side, the head of the one to their right at their bosom. They would be served from the front, or the head, which made it easy to wash the feet of those reclining.

Verses 16-24

- Why did those in the parable who were invited to the dinner reject the invitation?
- In regard to spiritual things, who had been invited and rejected the invitation? Who would now be invited?

Verses 25-33

- What were the crowd of followers like?
- Jesus is not advocating for hating our family. The word here means “to love less”. To some people, their family is their god.
- What must we do to be a disciple?
- What does it mean to calculate the cost?
- Again, is it necessary to literally give up all our possessions to follow Jesus?

Verses 34-35

- What happens to salt when it becomes tasteless? If we are to be salt of the world, what does this mean for us? Think about the context.

Luke 15

Verses 1-2

- What is their complaint about Jesus here?
- Think about this, the Jews had laws by which to keep them separated and unstained from the world. Wouldn't it be logical to question Jesus's association with sinners if you were a lawyer/Pharisee?

Verses 3-7

- What does the shepherd do with the lost sheep?
- Of what is the lost sheep a picture?

Verses 8-10

- Coins are valuable. Of what is this a picture?

Verses 11-24

- This is the story of the prodigal son. He squandered his inheritance, but when he reached rock bottom, he came home. He was repentant and his father received him back with celebration. Think about the context of this passage.

Verses 25-32

- The son who stayed home with the father was indignant when he heard the father had received the prodigal son home again. Think about the context.
- Which brother represents the self-righteous Pharisee who rejected Jesus and which brother represents the broken man who recognized his depravity and received the Lord?
- Which picture represents us personally?

See you tomorrow.