# January 10/Day 10

# <u>Job 24</u>

- Are you beginning to see the importance of context? If you picked up the Bible and started reading here, would you know who is speaking and why?
- Many will pick up the Bible and use a verse or a passage out-of-context to prove their point. This is how many false teachings arise.
- Who is still speaking? Do you remember from yesterday?

#### Verse 1

• God transcends time. He has always been and will always be. God created time for the benefit of man.

#### Verse 2

• The landmarks he speaks of here are not monuments like we would use the word, but they are markers which divide property, like a surveyor would use.

## Verses 3-10

• This is a continuation of yesterday. This is how the wicked behave.

#### Verses 11-15

- Times have changed. The wicked used to use night to veil their deeds, but now many crimes are committed in broad daylight.
- Jeremiah 6:15, "Were they ashamed because of the abomination they have done? They were not even ashamed at all; They did not even know how to blush."

## Verse 16

- 1 Thessalonians 5:5, "For you are all sons of light and sons of day. We are not of night nor of darkness." The language is figurative here. The context is not literal day and night, but truth and error.
- This in Job while literal holds a figurative lesson as well. Notice the wicked have their days and nights mixed up. They are unfamiliar with the light.
- John 1:1-4, "1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was in the beginning with God. 3All things came into being through Him, and apart from Him nothing came into being that has come into being. 4In Him was life, and the life was the Light of men. 5The Light shines in the darkness, and the darkness did not comprehend it." Remember, Jesus was there and involved in creation. Jesus is the light. How did the darkness respond to light? Light represents truth and darkness represent

untruth. Being in the light represents being a believer and being in the dark represents being lost.

#### Verse 17

• With what is a wicked man familiar?

## Verses 18-21

• Remember this is poetic.

Verses 22-25

## <u>Job 25</u>

#### Verse 1

Who now tries to prove him a liar and make his speech worthless?

#### Verse 2

- Dominion comes from domain. Your online domain belongs to you. Same with God, His domain belongs to Him. While Satan temporarily holds the title-deed to earth (1John 5:19), God reigns supreme, over all.
- Awe means dread or terror. It's where we get our word "awesome", which we use to mean "wonder".

#### Verse 3

• Does God have troops? Many people believe angels are women or children (cherubs), and that they watch over us to keep us from harm or deliver messages. While some of this is true, if you do a study on angels, you'll find much of it is not true. Angels are not women or children and while they are referred to as "heavenly hosts", they aren't serving us dinner, they are soldiers under the command of the LORD.

#### Verse 4

• How can a man be just with God?

## Verses 5-6

• It is imperative we acknowledge our fallen nature and recognize the sin (missing the mark of God's perfection, think archery target) within ourselves in order to become right with God.

# <u>Job 26</u>

### Verse 1

• Here comes Job's rebuke of Bildad. If he hasn't suffered enough, he has to put up with criticism from his "friends".

## Verses 2-3

• Job isn't saying he's without wisdom. He's saying Bildad is treating him as if he's without wisdom.

## Verses 4-6

- Of Whom is Job speaking?
- Abaddon is a place of ruin.

#### Verses 7-8

• A beautiful picture of creation. Aren't you glad there is Someone in control of the Universe?

## Verses 9-10

- Have you seen the ocean at night?
- Do light and darkness have boundaries? Who establishes them?

#### Verse 11

• "Pillars of heaven..." Beautiful Imagery.

## Verse 12

• Rahab here is not the woman we'll see later. Rahab means "storm" or "sea monster".

## Verse 13

- Serpent here is a dragon. We may have called him a dinosaur.
- Who might the fleeing serpent represent?

#### Verse 14

## <u>Job 27</u>

## Verses 1-4

• After all that Job has experienced, will He speak against God? If God is, in fact, Sovereign over all our circumstances, when we complain we are speaking against Him. Read this again.

## Verses 5-14

• Wickedness affects our descendants.

Verses 15-23

## <u>Job 28</u>

Verse 1

• Notice there was silver and gold in the beginning and apparently it had value.

#### Verse 2

• Notice there was iron and copper in the beginning.

## Verses 3-6

• There are gemstones in the beginning.

#### Verses 7-11

Men knew how to build dams in the beginning.

## Verses 12-13

• Of what does man not recognize its value?

## Verse 14

• Where is wisdom not found?

## Verse 15

- Can wisdom be purchased?
- Notice, men were using gold and silver in exchange for items in the beginning.

## Verse 16

• Other gemstones were available in the beginning. (Did you happen to notice the ones mentioned in the Garden in Eden, from Genesis2? Gold, bdellium, and onyx.)

## Verse 17

• Glass was available in the beginning.

## Verse 18

• Coral, crystal and pearls were available in the beginning.

## Verse 19

• Topaz was available in the beginning.

## Verse 20

• Where do we get wisdom?

## Verse 21

- If wisdom is hidden, how can we obtain it?
- James 1:5, "But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him."

## Verse 22

• Notice how ruin and death seem to take on personalities here. Poetic.

## Verse 23

• God bestows wisdom.

## Verses 24-26

• What does God do with the rains?

## Verses 27-28

• Ah, an answer. Where do we obtain wisdom? And understanding?

See you tomorrow.