

November 26/Day 330

Acts 17

Verses 1-9

- We are told in verse 4, but if you just picked the Bible up here and began reading without getting that far, how would you know who “they” are?
- What was Paul’s custom?
- “Christ” means “anointed one”. It is the Greek equivalent of the Hebrew word, “Messiah”.
- When some Thessalonians were persuaded to join Paul and Silas, how did the Jews respond?
- What are we told about Jason?
- What was the accusation from the Jews?

Verses 10-15

- Where did Paul and Silas go in Berea?
- For what were the Bereans known?
- Is there any application for us?
- Who started trouble in Berea?
- Who else is with Paul and Timothy in Berea?

Verses 16-21

- Where was Paul waiting for Silas and Timothy to arrive?
- What was the city like?
- Epicureans followed the teachings of Greek philosopher, Epicurus. These people followed their senses in regard to sensual pleasures and happiness; eating, drinking, and luxury.
- Stoics believed in harmony with nature.
- What does verse 21 tell us about the culture?

Verses 22-31

- This passage is referred to as Paul’s Sermon at Mars Hill.
- How did he speak to these men using their culture to explain his topic?
- Would it have made sense to these men to preach all the history of the Jews to explain the gospel?
- Is there any application for us?

Verses 32-34

- Did every man receive Paul’s message?
- Is there any application for us?

Acts 18:1-18

Verses 1-4

- In what geographical location do we find Paul in this chapter?
- Why had Aquila and Priscilla come to live in Corinth?
- What trade had they in common with Paul?
- What did Paul do every Sabbath?

Verses 5-11

- Why did Paul quit the tent-making?
- How did God encourage Paul in Corinth?
- God told Paul He had many in this city? Could it be Paul felt alone?
- How long did he stay?

Verses 12-17

- Of what was he accused this time?
- What happened to Sosthenes?
- What are we told about Gallio?

Verse 18

- Who went with him to Syria?
- We are told about Paul's haircut because Scripture tells us he was keeping the Nazarite vow for some time. If you remember Samson, he was a Nazarite, and he did not cut his hair. Some do not believe this. It's okay. It doesn't speak to salvation or essential doctrine.

See you tomorrow.